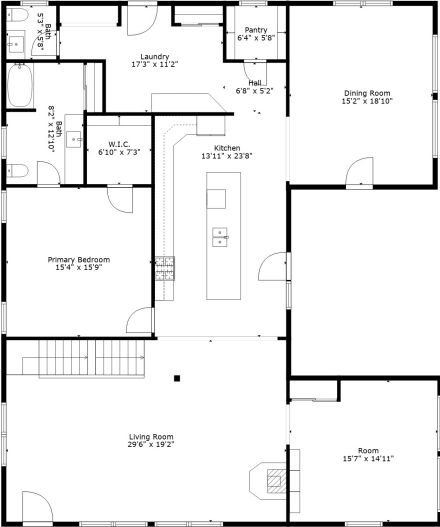
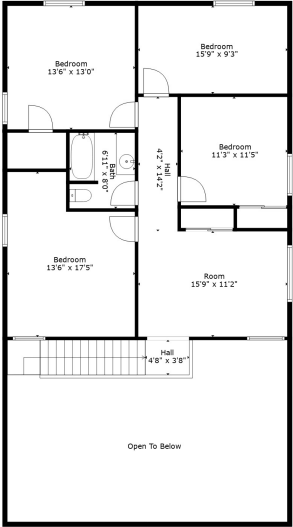


Floor 1



Floor 2



Floor 3

**TOTAL: 3385 sq. ft**  
FLOOR 1: 134 sq. ft, FLOOR 2: 2134 sq. ft, FLOOR 3: 1117 sq. ft  
EXCLUDED AREAS: ROOM: 257 sq. ft, SCREENED PORCH: 356 sq. ft, BASEMENT: 1272 sq. ft,  
KITCHEN: 286 sq. ft, OPEN TO BELOW: 489 sq. ft  
WALLS: 344 sq. ft

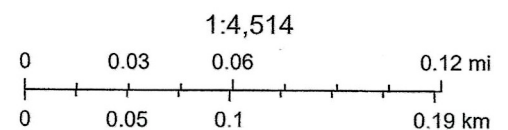
Floor Plan Created By Cubicasa App. Measurements Deemed Highly Reliable But Not Guaranteed.



# ArcGIS Web AppBuilder



**Maps/diagrams for  
directional purposes only.  
Summit & Main Realty Group**



Google Maps



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The County of Fremont assumes no liability or responsibility for the use or reuse of these maps by persons not affiliated with Fremont County. Use of these maps by any person not affiliated with



<b>EXPIRATION DATE:</b> 5/15/02	<b>PERMIT FEE:</b> \$90.00 {Pd Rcpt #2590} West End	<b>PERMIT NO.:</b> 01-199
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## FREMONT COUNTY INDIVIDUAL SEWAGE DISPOSAL PERMIT

<b>OWNER:</b>	DAVID JEFFRIES	<b>APPLICANT:</b>	SEIFERTS
<b>ADDRESS:</b>		<b>ADDRESS:</b>	P.O. BOX 305
<b>CITY, STATE:</b>		<b>CITY, STATE:</b>	WESTCLIFFE, CO
<b>PHONE #</b>		<b>ZIP:</b>	81252

<b>CONTRACTOR:</b>	KENT SEIFERT	<b>PHONE #</b>	783-2757	<b>LICENSE: #</b>	43
<b>ADDRESS OF PROPERTY:</b>	0573 Beasley Blvd., Colopaxi				
<b>LEGAL DESCRIPTION OF PROPERTY:</b>	Lot 3 Map 12 CodyPark {7220-30}				
<b>LOT SIZE:</b>	35+ Acres	<b>SOURCE, TYPE OF WATER SUPPLY:</b>	Proposed Well		
<b>TYPE OF STRUCTURE:</b>	Site Built Home	<b>USE OF STRUCTURE:</b>	Residential		
<b>MAX. POTENTIAL # OF BEDROOMS</b>	2	<b>BASEMENT:</b>		<b>WASHER:</b>	YES
				<b>GARBAGE DISPOSAL:</b>	NO
<b>ENGINEERING FIRM:</b>	Great Divide Engineering/Surveying			<b>PROJECT #</b>	00-129
<b>TYPE OF SYSTEM:</b>	Absorption	<b>TANK SIZE:</b>	1000	<b>GALLONS</b>	
<b>ABSORPTION AREA:</b>	528	<b>SQ. FT.:</b>		<b>PERC RATE:</b>	15 MIN/INCH
				<b>LTAR:</b>	
<b>NOTES:</b>	Keep leachfield excavation shallow and construct in designated location. Maintain all minimum separations.				
<b>IS SITE WITHIN 400 FT OF SEWER MAIN?</b>	NO	<b>OR WITHIN A SEWER DISTRICT?</b>	NO		
<b>IF YES, IS A LETTER OF REFUSAL TO CONNECT ATTACHED?</b>	N/A				
<b>IS SITE IN A DESIGNATED FLOOD PLAIN?</b>	NO	<b>IF YES, ENGINEER'S REQUIREMENTS LISTED?</b>	N/A		

### ON-SITE INSPECTION INFORMATION

<b>TANK INFORMATION:</b>					
<b>Size</b>	1000	<b>gallons;</b>	<b>Number of compartments:</b>	2	<b>Is entrance and exit sealed?</b>
					Yes
<b>Is tank level?</b>	Up	<b>Pipe inlet-outlet?</b>	6" x 40	<b>Dist. From bldg.</b>	* ft.;
					Dist. From well
					±115 ft.
<b>ABSORPTION BED INFORMATION:</b>					
<b>Type of system installed:</b>	Absorption bed		<input checked="" type="checkbox"/>	<b>Absorption trench</b>	<input type="checkbox"/>
<b>Width</b>	ft.;	<b>Length</b>	ft.;	<b>Number trenches:</b>	
				<b>Total square feet:</b>	542
<b>Depth Gravel</b>	NA	<b>inches</b>	<b>Is pipe level?</b>	Yes	<b>If bed, has the pipe been connected?</b>
					Yes
<b>Dist. From well</b>	See sketch	<b>ft.;</b>	<b>Dist. From bldg</b>	* ft.;	<b>Is system located in the recommended area?</b>
					Yes

### DEPARTMENT USE ONLY

<b>PERMIT HAS BEEN:</b>	APPROVED <input checked="" type="checkbox"/>	DISAPPROVED <input type="checkbox"/>	<b>DATE:</b>	5/16/2001
<b>NOTES:</b>	* No building at time of inspection.			

<b>INSPECTOR'S SIGNATURE:</b>	Sid Rander	<b>DATE:</b>	5/16/01
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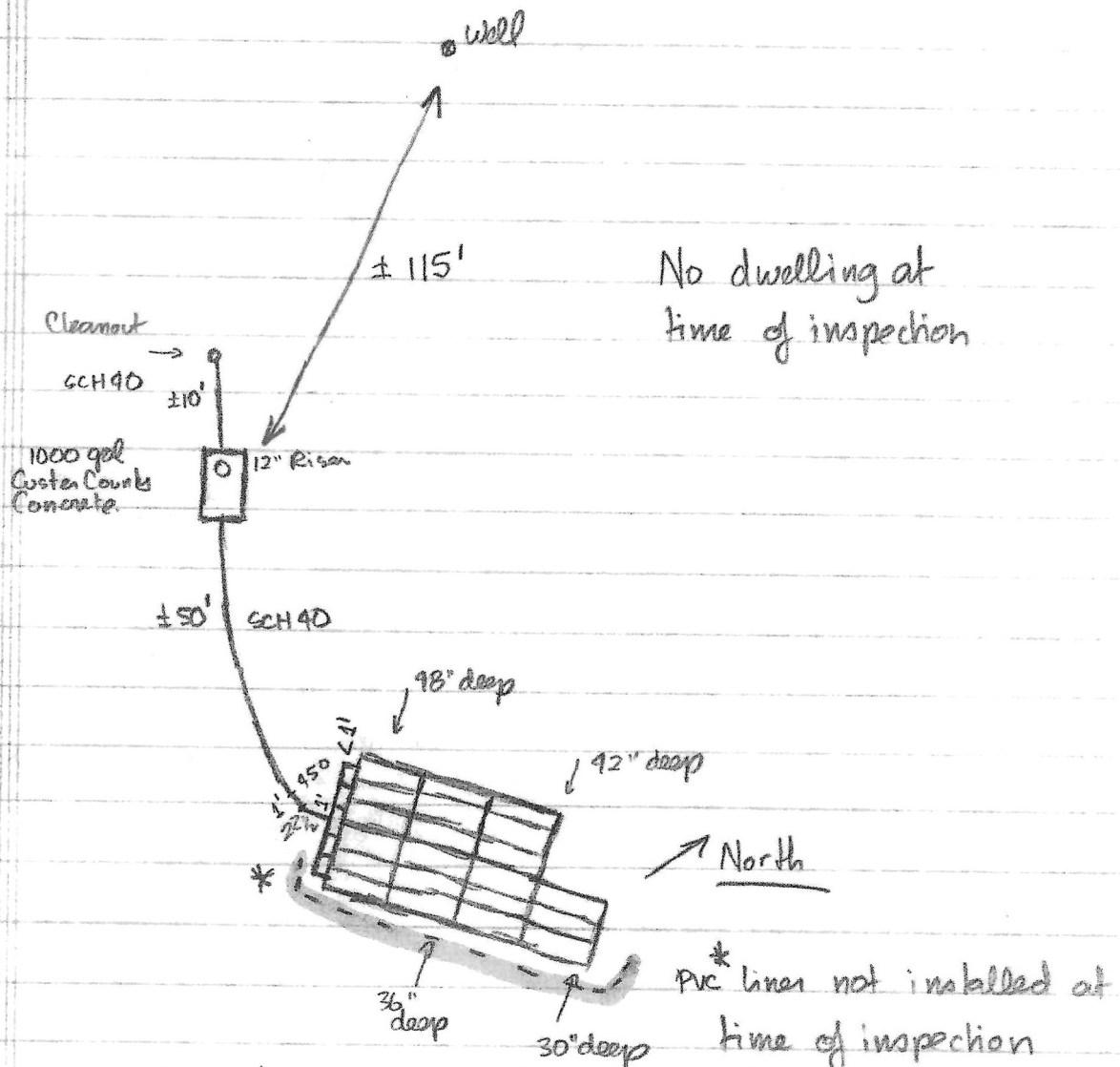
WHITE COPY - Owner's Copy • YELLOW COPY - Installer's Copy • PINK & GREEN COPIES- Office Copies

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01-199

5-16-01

Seiferts #43



21 Infiltrators @ 25.8 Ft<sup>2</sup>/chamber (bed) = 542 Ft<sup>2</sup>

\* 5/17/01 call from Seiferts, PVC liner was installed  
5/17/01, OK to backfill, no reinspection required.



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**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1305

APPLICANT

**WELL PERMIT NUMBER** 227574  
DIV. 2      WD 12      DES. BASIN      MD

Lot: 3 Block: Filing: 12 Subdiv: CODY PARK

DAVID P & JANET E JEFFRIES  
22462 E POWERS PLACE  
AURORA, CO 80015-

APPROVED WELL LOCATION

FREMONT COUNTY

NE 1/4 NE 1/4 Section 30

Township 20 S Range 72 W Sixth P.M.

DISTANCES FROM SECTION LINES

870 Ft. from North Section Line

655 Ft. from East Section Line

(318) 426-3662

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.20 acres described as lot 3, filing 12, Cody Park division of land, Fremont County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

MPS  
07/31/2000

APPROVED  
LMD

State Engineer

DATE ISSUED **AUG 01 2000**

By

EXPIRATION DATE **AUG 01 2002**

Receipt No. 0464263

Equal Housing Opportunity. All parties are to act in compliance with the Federal Fair Housing Act.

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<b>Form No.</b> <b>GWS-32</b> <b>10/2016</b>	<b>PUMP INSTALLATION AND PRODUCTION EQUIPMENT TEST REPORT</b> State of Colorado, Office of the State Engineer 1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581 <a href="http://dwr.colorado.gov">dwr.colorado.gov</a> and <a href="mailto:dwrpermitsonline@state.co.us">dwrpermitsonline@state.co.us</a>	<b>For Office Use Only</b>												
<b>1. Well Permit Number:</b> 227574 <b>Receipt Number:</b> 0464263														
<b>2. Owner's Well Designation:</b>														
<b>3. Well Owner Name:</b> LAMBRIGHT, ANDY														
<b>4. Well Location Street Address:</b> 573 BEASLEY BLVD COTOPAXI, CO 81223														
<b>5. GPS Well Location:</b> <input checked="" type="checkbox"/> Zone 12 <input type="checkbox"/> Zone 13    Easting: 459280    Northing: 4237937 <b>County:</b> FREMONT														
<b>6. Legal Well Location:</b> NE 1/4, NE 1/4, Sec. 30 Twp. 20 <input type="checkbox"/> N or S <input type="checkbox"/> Range 72 <input type="checkbox"/> E or W <input type="checkbox"/> Distances from Section Lines: 870 ft. from <input type="checkbox"/> N or S <input type="checkbox"/> sec. line, and 655 ft. from <input type="checkbox"/> E or W <input type="checkbox"/> sec. line Subdivision: _____, Lot _____, Block _____, Filing (Unit) _____														
<b>7. Check Installation Type:</b> <input type="checkbox"/> Initial Pump Installation <input checked="" type="checkbox"/> Replacement Pump <input type="checkbox"/> Change in Depth Only <input type="checkbox"/> Repair														
<b>8. Pump Data:</b> Type: SUBMERSIBLE      Date Installed(mm/dd/yyyy): 08/17/2022 Pump Manufacturer: GRUNDFOS      Pump Model No. 96160135 Design GPM: 10 at RPM 3450      HP _____ Volts 230      Full Load Amps 6.0 Pump Intake Depth: 300 Feet, Drop/Column Pipe Size Inches, 1      Kind of Drop Pipe SCH Additional Information for Pumps Greater Than 50 GPM: Turbine Driver Type: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head: _____ feet      Number of Stages: _____      Shaft size: _____ inches														
<b>9. Other Equipment:</b> Airline Installed: <input type="checkbox"/> Yes <input type="checkbox"/> No, Orifice Depth ft. _____ Monitor Tube Installed: <input type="checkbox"/> Yes <input type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout: <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet      Beginning Reading: _____														
<b>10. Cistern Information:</b> Material: _____ Capacity: _____ gallons      Date Installed: _____														
<b>11. Production Equipment Test Data:</b> <input type="checkbox"/> check box if data is submitted on Form Number GWS-39 Well Yield Test Report. <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Total Well Depth: 325 ft.</td> <td style="width:25%;">Date: 8/17/22</td> <td style="width:25%;">Time: 10:00</td> <td style="width:25%;"></td> </tr> <tr> <td>Static Level: 65 ft.</td> <td>Rate (gpm): 10</td> <td></td> <td></td> </tr> <tr> <td>Date Measured: 08/17/2022</td> <td>Pumping Level (ft): 300</td> <td></td> <td></td> </tr> </table>			Total Well Depth: 325 ft.	Date: 8/17/22	Time: 10:00		Static Level: 65 ft.	Rate (gpm): 10			Date Measured: 08/17/2022	Pumping Level (ft): 300		
Total Well Depth: 325 ft.	Date: 8/17/22	Time: 10:00												
Static Level: 65 ft.	Rate (gpm): 10													
Date Measured: 08/17/2022	Pumping Level (ft): 300													
<b>12. Disinfection:</b> Type: Clorox Bleach      Amt. Used: 2 cups														
<b>13. Notification:</b> Was Advanced Notification Required Prior to Installation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Date Notification Given: _____														
<b>14. Water Quality analysis available:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, please submit with this report.														
<b>15. Remarks:</b>														
<b>16. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online, the State Engineer considers the entry of the licensed contractor's name to be compliance with Rule 17.4.</b>														
<b>Company Name:</b> RICK'S PUMP SERVICE	<b>Email:</b> rickspumpservice@yahoo.com	<b>Phone w/area code:</b> (719) 275-7384												
		<b>License Number:</b> 1331												
<b>Mailing Address:</b> 1316 Elm Avenue Canon City, CO 81212														
<b>Sign (or enter name if filing online)</b> Rick Greenstreet	<b>Print Name and Title</b> Rick Greenstreet	<b>Date:</b> 10/10/2022												